

LUMPKIN COUNTY  
**Board of Commissioners**  
**AGENDA REQUEST**

☐ Consent Agenda

Meeting Date: 12/15/2015

☐ Ordinance Needed

☒ Regular Agenda

Length of time needed: 10

☐ Resolution Needed

Contact person/dept.

Scott Martin

Contact nos.

706-482-2610

Person(s) appearing/ title

Capt. Patrol Division

Agenda Title

Vehicle Replacement

Describe previous Board or Committee action

None

Summary of issue

Replace 2 vehicle that were totaled in a motor vehicle accident with a new 2015 Dodge Charger (24,806.00)  
2005 Dodge Stratus  
2013 Dodge Charger (most equipment will be used in the new vehicle)

Alternatives, options, effects on others/ comments

Number of Additional Staff Required:

☒ None

Financial Impact?

☒ One time cost

☐ Recurring cost

☐ Yes ☒ No

Describe

Use 2015 budget funds.  
Use Insurance check from 2013 Dodge Charger (+20,000.00)  
No new funds requested. No vehicle increase to the fleet.

Recommended Action/Motion:

Advertising Required?

☐ Yes ☒ No

Attachments:

☐ Contracts/Agreements

☐ Signed budget transfer sheets

☐ Notice of Public Hearing

Signature: 

Print Form

Reviews/Approvals

Personnel \_\_\_\_\_ Finance \_\_\_\_\_

Attorney \_\_\_\_\_ Administrator \_\_\_\_\_